

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Richard W. Forman, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows: ~~one-half mile west of Section 30, T. 12N., R. 62E., M.D.B.&M.~~, or at a point from which the NW corner of said Section 30, bears N. 07° 35' 41" W., a distance of 76.66 feet,

situated in White Pine County, State of Nevada.

Now Know Ye, That the State Engineer, under the provisions of NRS 522.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appropriated, as follows:

Name of appropriator Robert L. Gardner

Post-office address Lund, Nevada

Amount of appropriation 4.0 c.f.s., but not to exceed 932.0 acre-feet per season

Period of use, from April 1st to October 1st of each year

Date of priority of appropriation August 17, 1973

Description of land to which the water is appurtenant:

35.5 acres in the NW₄ NW₄ of Section 30, T. 12N., R. 62E., M.D.B.&M.

40.0 " " NW₄ NW₄ " " " " "

40.0 " " NW₄ NW₄ " " " " "

21.1 " " SW₄ NW₄ " " " " "

37.2 " " SW₄ NW₄ " " " " "

30.0 " " SW₄ NE₄ " " " " "

19.2 " " SW₄ SE₄ " " " " "

223.0 Acres Total

This certificate is issued subject to the terms of the Permit with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre irrigated per season, from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose so set forth, herein.

In Testimony Whereof, I, Peter G. Morros, State Engineer

Compassion, State of Nevada, have hereto set my hand and the seal of my office, this

Recorded, U.S.A. At: Page in book No. 15th day of July, A.D. 1982.

Peter G. Morros
State Engineer

County Records
July 1982

1982

892/24/15
4x223 =
892 AF